



Russell County Fair Association

P.O. Box 2105 • Lebanon, Virginia 24266 • 276-762-2261

2017 COMMERCIAL SPACE APPLICATION (RCFA Sept 2 -Sept 9, 2017)

DATE _____

ORGANIZATION _____

CONTACT PERSON _____

EMAIL ADDRESS _____

Address _____

Phone (day) _____ (evening) _____ (cell) _____

Type of business or service offered (full description, please) _____

_____ Food Concession _____ \$1,250 _____ \$950 non-profit or _____ Non- Food Space Required

_____ Inside _____ 8'x10' (\$175) _____ 8'x20' (\$300)

_____ Outside (must be self-contained) _____ 10'x10' (\$150) _____ 10'x20' (\$275)

_____ Non-profit (charitable) (\$100) TAX ID _____

Electrical hook-up _____ Yes _____ No #Amps _____ 110 _____ 220

_____ **\$1,000,000 general liability proof of insurance must be included with application**

Check applicable: _____ Display only _____ Cash Sales

Applicant agrees and understands by signing that this application is for space ONLY and is not a contract with the Russell County Fair Association, Inc. The applicant also agrees and understands that the Russell County Fair Association, Inc., is sole administrator of the rules governing the Fairgrounds, and agrees by signing this application to abide by rules as set forth by the Association.

SIGNED APPLICANT _____ TITLE _____

Check No. _____ attached in the amount of \$ _____

**Remittance by Cashier's Check or Money Order- No personal checks will be accepted.
Payments must be received 1 week prior to fair set-up. No refunds on cancellations.**

Make check payable to Russell County Fair Association, Inc., and mail to the appropriate chairman.

COMMERCIAL EXHIBITS COMMITTEE
INSIDE

DARLENE AUSTIN, CHAIRMAN
COMMERCIAL EXHIBITS
34 Miracle Lane
Castlewood, VA 24224

COMMERCIAL EXHIBITS COMMITTEE
CONCESSIONS & OUTSIDE

ANGIE GIBSON, CHAIRMAN
CONCESSIONS/OUTSIDE
2638 FLATS CIRCLE
CASTLEWOOD, VA 24224

2 Exhibitor passes per booth space, or (2) one-day passes per day if different people will be working the booth. Passes will be given at setup Sunday, if booth space rental fee has been paid. **NO EXCEPTIONS!** Additional passes may be purchased at the Fair Office. **Set up for booths in main Commercial Exhibits Building is Sunday, August 30th. NO PETS allowed on grounds, with the exception of service dogs; and for PET SHOW only.** All pets are to be contained or leashed. Adopted pets are to remain with the agency or removed from the grounds at the time of adoption.